ANNEXURE III

**Details of the Individual / Details of Directors/Partners of M/s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Applicant Authorised Person)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Name (in full) | Name (in full) of Father/Husband | Date of Birth | PAN | Educational  Qualification | Residential  Address | Contact No./Email ID | Signature |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

**Photographs of the Individual or each of the Directors/Partners of M/s \_\_\_\_\_\_\_\_\_\_ (Applicant Authorised Person)**

(to be signed across and pasted below)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name | Name | Name | Name | Name | Name |
|  |  |  |  |  |  |

Confirmed

**(Name & Signature of the Member)**